

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA**

James J. Dunn,

Debtor.

Case No. 25-10680-DJB
Chapter 13

Certificate of Service

I certify that on this date, I did cause a copy of the document described below to be electronically served on all parties on the clerk's service list that are registered to receive notices through the CM/ECF system.

- Second Amended Chapter 13 Plan

I further certify that on this date, I did cause a copy of the document described above to be served for delivery by the United States Postal Service, via first class mail, postage prepaid to the following party:

Rushmore Loan Management Service
Attn: Bankruptcy
P.O. Box 55004
Irvine, CA 92619

Santander Consumer USA, Inc
Attn: Bankruptcy
95 Amaral St
Riverside, RI 02915-2204

Date: May 12, 2025

/s/ Michael A. Cibik
Michael A. Cibik (#23110)
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